GREENVILLE(CO.S.C.

HAY 8 2 34 PH '71 BOOK 1169 PAGE 428

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORKELEASE FROM MORTGAGE

FOR VALUE RECEIVED, I, L. J. Green, the owner and holder of a certain note and mortgage in the sum of \$21,000.00 executed by Lanco, Inc., on the 3rd day of May, 1965, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 993, at Page 409, do hereby release, relinquish and forever discharge the following described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3 of a subdivision known as GREEN LAKE ACRES according to a plat thereof prepared by H. C. Clarkson dated July 23, 1965, revised December, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Page 115.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the <u>30</u> day of April, 1971.

the Presence of

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE,

PERSONALLY appeared before me // and made oath that (s)he saw the within named L. J. Green sign, seal and deliver the within written Release from Mortgage, and that (s)he with Mods_ witnessed the execution thereof.

SWORN to before me this 300 day of April, 1971.

Notary Public for South Carolina

My commission expires:_

Release Recorded May 6, 1971 at 2:34 P. M., #26230.