

State of South Carolina

GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

FILED  
APR 23 11:32 AM '71  
OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Sharon E. Lee

SEND GREETING:

WHEREAS, I the said Sharon E. Lee

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of ten thousand nine hundred and no/100 - - - (\$ 10,900.00 ) Dollars, with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

( \$ ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Sharon E. Lee, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, located on the Northeast side of a county road, located between S. C. Highway No. 14 and Woodruff Road and being shown on plat of property made for James W. & Bessie M. Smith by C. O. Riddle, surveyor, dated May 4, 1965, recorded in plat book III page 137, Greenville County R. M. C. Office and having the following metes and bounds to wit:

Beginning in center of county road at corner of Campbell (pin set off 20 feet on eastern side of road) and running thence with center of road N. 48-52 W. 92 feet to bend; thence still with center of road N. 9-32 W., 147.1 feet to pin in road (pin set off 23 feet on east side of road); thence N. 43-08 E., 352.4 feet along Mallie S. Cox to iron pin; thence S. 46-52 E., 209 feet to iron pin corner of Mallie S. Cox; thence S. 43-08 W., 438.5 feet along Cox and Campbell to the beginning corner and containing 2.00 acres more or less.

This is the same conveyed to James W. and Bessie M. Smith by Mallie S. Cox, by deed recorded in deed book 773 page 506, Greenville County R. M. C. Office.

This is the same property conveyed to me by James W. Smith and Bessie M. Smith by Deed to be recorded in the R. M. C. office for Greenville County.