

FILED
GREENVILLE CO. S. C.

APR 22 3 23 PM '71

BOOK 1187 PAGE 505

VA Form M-6324 (Home Loan)
Revised August 1968. Use Optional
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

OLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

WHEREAS:

TOMMIE M. MONROE

of
hereinafter called the Mortgagor, is indebted to
Thomas & Hill, Inc., a West Virginia corporation, with principal place of
business at 818 Virginia Street, East, Charleston, West Virginia, 25327
organized and existing under the laws of West Virginia, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Eleven Thousand Two Hundred and
No/100----- Dollars (\$ 11,200.00), with interest from date at the rate of
seven per centum (7 %) per annum until paid, said principal and interest being payable
at the office of Thomas & Hill, Inc.
in Charleston, West Virginia or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Four and
59/100----- Dollars (\$ 74.59), commencing on the first day of
June, 1971, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of April, 2001.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

All that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, in Chick Springs Township,
in the City of Greer, on the Southwest side of Carolina Avenue, being
known and designated as Lot No. 22 on the plat of Development No. 2,
Victor-Monaghan Division of J. P. Stevens Co., Inc., Greer Plant, prepared
by Dalton & Neves, April, 1947, of record in the Office of the RMC for
Greenville County in Plat Book P, Page 119, reference to said plat being
craved for a metes and bounds description thereof.

The mortgagor covenants and agrees that should this security instrument
or note secured hereby be determined ineligible for guaranty under the
Servicemen's Readjustment Act within thirty (30) days from the date hereof
(written statement of any officer or authorized agent of the Veterans
Administration declining to guarantee said note and/or this security
instrument being deemed conclusive proof of such ineligibility) the present
holder of the note secured hereby or any subsequent holder thereof may,
at its option, declare all notes secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

Portsmouth, Ohio.

This Mortgage Assigned to: The Citizens Savings & Loan Association
From Thomas & Hill, Inc.
on 29th of April 1971. Assignment recorded
in Vol. 1189 of R. E. Mortgage Book on Page 312
This 4 of May 1971 # 25975-

(over)