

USDA-FHA

Form FHA 427-1 A, C
(Rev. 9-18-69)

Position

RECORDING FEE
PAID \$ 2.50

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 1186 PAGE 553

KNOW ALL MEN BY THESE PRESENTS, Dated April 13, 1971
WHEREAS, the undersigned Jim Lindsey Bennetfield

residing in Greenville County, South Carolina, at post office address
is 810 Lakewood Drive Greenville, South Carolina 29607
herein called "Borrower," are (a) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory notes or
assumption agreements, herein called "note"; (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 13 1971	\$16,500.00	7 1/4%	April 13, 2004

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration
Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured
note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along
with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the
insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against
Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the
benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government,
or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note;
but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby,
but, as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorse-
ment by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the
Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any
renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other
charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and
save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and
at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described,
and the performance of every covenant and agreement of Borrower contained herein or in any supplementary
agreement, BORROWER DOES HEREBY GRANT, BARGAIN, SELL, RELEASE, AND ASSIGN UNTO THE
GOVERNMENT, WITH GENERAL WARRANTY, THE FOLLOWING PROPERTY SITUATED IN THE STATE OF

SOUTH CAROLINA, COUNTY(IES) OF GREENVILLE

(type description in Capital Letters):

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE
NORTHEASTERN SIDE OF LAKEWOOD DRIVE, IN AUSTIN TOWNSHIP, COUNTY OF GREENVILLE,
STATE OF SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT 1 ON PLAT OF PROPERTY
OF ALVIN W. GREENE NEAR MAULDIN, S. C., MADE BY J. D. CALMES, AUGUST 1970, AND
HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHEASTERN SIDE OF LAKEWOOD DRIVE, JOINT FRONT
CORNER OF LOTS 1 AND 2, PROPERTY OF ALVIN W. GREENE, AND RUNNING THENCE ALONG THE
COMMON LINE OF SAID LOTS N. 16-16 E. 351.5 FEET TO AN IRON PIN; THENCE ALONG THE
LINE OF ASHMORE PROPERTY S. 81-45 E. 83.6 FEET TO AN IRON PIN; THENCE ALONG THE