GREENVILLE CO.S.C.

anor 1186 mai 112

First Mortgage on Real Estate

OLLIE FARNSWORTH

MORTGAGE

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Kay Harling Floyd

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known as Lot. No. 10 Chisolm Trail of Section 2, Parkins Lake Development, Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R.M.C. Office for Greenville County S. C. in Plat Book "YY" Page 93, and being more particularly described on the plat referred to above:

BEGINNING at an iron pin on the South Side of Chisolm
Trail joint front corner of Lots 10 and 11 and running along Chisolm
Trail N. 59-11 E. 70 feet to an iron pin; thence continuing with
Chisolm Trail N. 58-57 E. 70.8 feet to an iron pin, joint front corner
of Lots 9 and 10; thence along the line of Lot 9 S. 48-17 E. 134 feet
to an iron pin, joint rear corner of Lots 9 and 10; thence S. 61-28
W. 157 feet to a point in branch; thence with a traverse line with
the branch being the line N. 42-05 W. 123.7 feet to an iron pin on
Chisolm Trail, joint front corner of Lots 10 and 11, the beginning
corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any-manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.