

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE, S. C.  
MAR 11 12 16 PM '71

BOOK 1183 PAGE 291

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Bobby J. Welborn, of Greenville County, am

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. Odell Shaver

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand and No/100-----Dollars (\$ 2,000.00 ) due and payable

Two (2) years from date.

with interest thereon from date at the rate of 8% per centum per annum, to be paid: annually. If this note is paid in full on or before June 1, 1971, this note will bear no interest.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 88 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 000 at Page 55, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the northwestern side of Sycamore Drive at the joint front corner of Lots 87 and 88 and running thence with the northwestern side of Sycamore Drive, S. 49-46 W. 100 feet to a point at the joint front corner of Lots 88 and 89; thence N. 40-14 W. 165 feet to a point at the joint rear corner of Lots 88 and 89; thence N. 49-46 E. 100 feet to a point at the joint rear corner of Lots 87 and 88; thence S. 40-14 E. 165 feet to a point on the northwestern side of Sycamore Drive at the point of beginning; being the same conveyed to me by J. Odell Shaver by deed of even date, to be recorded herewith."

This is a second mortgage and is junior in lien to that mortgage executed to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1174, at Page 500.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For satisfaction to this mortgage see Satisfaction Book 1 Page 36.*

SATISFIED AND CANCELLED OF RECORD

2 DAY OF July 19 71  
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:42 O'CLOCK P. M. NO. 296