

FILED
GREENVILLE CO: S. C.

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BOOK 1182 PAGE 573

First Mortgage on Real Estate

P/B

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Harold L. Huffman and William C. Huffman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

---Twenty-nine thousand and no/100----- DOLLARS
(\$ 29,000.00), with interest thereon at the rate of

-8-

per cent per annum as

evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is

-15-

years after the date hereof,

unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2 on plat of Property of Michael Park, recorded in Plat Book XX at page 21 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Michael Drive, joint front corner of Lots 2 and 3, and running thence along line of Lot 3, N. 59-20 W. 140.8 feet to iron pin; thence with the line of Lot 1, S. 51-00 E. 111.6 feet to iron pin on the western side of Michael Drive; thence with Michael Drive S. 8-34 W. 44.5 feet to iron pin; thence continuing along said Drive, S. 8-30 W. 36.8 feet to the point of beginning.

Being the same property conveyed to Harold L. Huffman by deed recorded in Deed Book 764 at page 386 in the RMC Office for Greenville County, and the said Harold L. Huffman conveyed an undivided one-half interest to William C. Huffman.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.