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BOOK 1181 PAGE 519

OLLIE FARNSWORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Larry B. Carper and Elizabeth Ann Carper

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-One Thousand and 00/100

DOLLARS (\$ 21,000.00), with interest thereon from date at the rate of Eight (8%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown as Lot 24 of Barwood Subdivision by Piedmont Engineers, dated August 28, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book 000, Page 33, and being more particularly described according to said Plat, to-wit:

BEGINNING at an iron pin on the Southern side of Barwood Circle, at the joint corner of lots 23 and 24 and running thence with said Circle, N. 57-04 E., 105 ft. to an iron pin; thence turning and running S. 31-31 E., 190 ft. to an iron pin on the line of Lot 27; thence turning and running with the line of lot 27, S. 51-40 W., 105.75 ft. to an iron pin at the joint rear corner of lots 23 and 24; thence turning and running N. 31-31 W., 200 ft. to the point of beginning.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

Larry B. Carper
Elizabeth Ann Carper