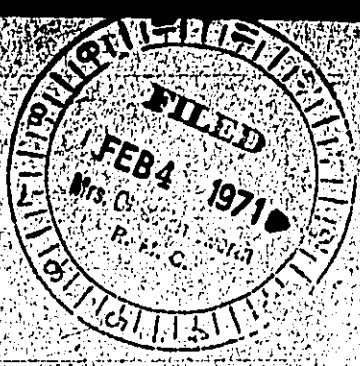


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STATE OF SOUTH CAROLINA  
County of Horry

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto the SOUTH CAROLINA NATIONAL BANK its successors and assigns, the mortgage from Annie Lee King Duck to Winchester Graham Homes of Anderson, Inc. dated the 7th day of Jan 1965 hereto attached and recorded in R.M.C. Office for Anderson County in Book 985, Page 293, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28 day of Jan., 1971, A.D.

Signed, Sealed, and Delivered  
in the Presence of:

WINCHESTER GRAHAM, INC.

Edith S. Gable  
Daphne P. Rogers

BY: James G. Graham (L.S.)  
President  
BY: Winchester Graham (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
County of Richland

PERSONALLY APPEARED Edith S. Gable and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers witnessed the execution thereof.

SWORN to before me this the 28 day of Jan. A.D. 1971.  
(L.S.) Daphne P. Rogers  
Notary Public for South Carolina  
(My Commission expires 11-24-80)

Edith S. Gable

Assignment Recorded Feb. 4, 1971 at 2:00 P. M., #18105.