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GREENVILLE CO. S. C.

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BOOK 1179 PAGE 599

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. Sidney Garrett, Frank S. Leake, Jr. and

J. Calvin Summey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ninety Thousand and 00/100

DOLLARS (\$ 90,000.00), with interest thereon from date at the rate of Nine & One-Half per centum per annum, said principal and interest to be paid as therein stated, and (9-1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 28, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in or near the Town of Mauldin, on the East side of East Butler Road & shown as 33.23 Acres on a Plat for G. S. Garrett, J. C. Summey and Frank Leake, Jr., by Piedmont Engineers and Architects, dated Jan. 27, 1971, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4J, Page 21, & has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of East Butler Road, at the joint corner of other property of G. S. Garrett, J. C. Summey and Frank Leake, Jr., which point is 945 ft., more or less, Southeast of Bridges Road and running thence S. 45-19 E., 200 ft. to an iron pin; thence N. 44-41 E., 178 ft. to an iron pin; thence S. 53-05 E., 150 ft. to an iron pin; thence S. 84-23 E., 59.7 ft. to an iron pin; thence S. 79-34 E., 85.54 ft. to an iron pin; thence S. 73-25 E., 271.65 ft. to an iron pin; thence S. 77-16 E., 98.4 ft. to an iron pin; thence S. 76-23 E., 85 ft. to an iron pin; thence S. 81-41 E., 85.18 ft. to an iron pin; thence S. 85-22 E., 84.67 ft. to an iron pin; thence S. 84-13 E., 80 ft. to an iron pin; thence N. 86-45 E., 90 ft. to an iron pin; thence N. 84-00 E., 137.9 ft. to an iron pin; thence S. 63-40 E., 51.0 ft. to an iron pin; thence S. 24-37 W., 34.6 ft. to an iron pin; thence S. 66-00 E., 228 ft. to a point near the center of Gilders Creek; thence with the center of said Creek, as the line, the following courses and distances: S. 55-24 W., 79.3 ft.; S. 45-37 W., 52.8 ft.; S. 27-19 W., 63.0 ft.; S. 38-44 W., 54.0 ft.; S. 52-09 W., 58 ft.; S. 13-21 W., 54.8 ft.; N. 83-33 W., 51.2 ft.; S. 59-19 W., 48.3 ft.; S. 10-44 W., 64.1 ft.; S. 43-51 W., 43.25 ft.; N. 79-07 W., 54.5 ft.; S. 18-38 W., 132.0 ft.; S. 30-33 W., 74 ft.; S. 64-31 W., 33.6 ft.; S. 58-02 W., 69.45 ft.; S. 69-26 W., 59.65 ft.; S. 27-01 W., 106.4 ft.; S. 8-11 W., 49.4 ft.; S. 29-22 W., 41.3 ft.; N. 85-19 W., 65 ft.; N. 75-22 W., 110.1 ft.; N. 50-40 W., 129.6 ft.; N. 17-00 W., 42.2 ft.; N. 65-13 W., 81.7 ft.; S. 87-20 W., 91.2 ft.; N. 56-47 W., 103 ft.; N. 56-08 W., 89.35 ft.; S. 72-45 W., 92.9 ft.; N. 67-50 W., 112.2 ft.; N. 45-29 W., 92.0 ft.; N. 43-02 W., 133.9 ft. and N. 53-50 W., 52.5 ft.; thence N. 10-00 E., 267.9 ft. to an iron pin; thence N. 83-00 W., 200 ft. to an iron pin; thence S. 53-00 W., 50 ft. to an iron pin; thence N. 49-01 W., 159.76 ft. to a point near the center of

(Con't on back)

For release lot 110 fully yours
For release lot 110 fully yours
For release lot 110 fully yours

See to a y. Agreement etc.