

or near the water level of Huntington Lake; thence with the water level of said lake as the line, having a traverse line as follows: S. 15-15 W. 102.8 feet to an iron pin, thence S. 35-42 W. 90 feet to an iron pin, thence S. 5-47 W. 145 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence with the line of Lot No. 12 S. 43-22 E. 470.7 feet to an iron pin on the Northwestern side of Huntington Road; thence with the Northwestern side of Huntington Road, the following courses and distances: N. 57-28 E. 70.9 feet to an iron pin, thence N. 40-33 E. 90.2 feet to an iron pin, thence N. 31-40 E. 132.65 feet to the point of beginning.

This is the identical property conveyed to the mortgagor herein by deed of H. C. Harper and Hugh B. Croxton, dated January 14, 1971, and to be recorded herewith in the R.M.C. Office for Greenville County, South Carolina.

This mortgage is given to secure a portion of the purchase price for the premises hereinabove described.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said

H. C. Harper and Hugh B. Croxton,

their Heirs, ~~SUCCESSORS~~ and Assigns forever, And I do hereby bind myself and my Heirs, ~~SUCCESSORS~~ Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said H. C. Harper and Hugh B. Croxton, their Heirs, ~~SUCCESSORS~~ and Assigns, from and against me and my Heirs, Executors, Administrators, ~~SUCCESSORS~~ and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.