



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

L. A. M. Bridges, of Greenville County,

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twelve Thousand and No/100----- (\$ 12,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note contains a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

Ninety-Two and 62/100----- \$ 92.62) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 on plat entitled "Property of A. M. Bridges" prepared by Jones Engineering Service, November 17, 1970 and recorded in the R. M. C. Office for Greenville County in Plat Book , at Page , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Angie Lane at the joint front corner of Lots Nos. 14 and 15, and running thence with the joint line of said lots, N. 56-49 W. 331 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; running thence with the rear line of Lot No. 15, N. 17-00 E. 200 feet to an iron pin, joint rear corner of Lots Nos. 15 and 16; running thence with the joint line of said lots, S. 73-00 E. 350 feet to an iron pin on the western side of Angie Lane, joint front corner of Lots Nos. 15 and 16; running thence along the western side of Angie Lane, S. 17-00 W. 149.5 feet to an iron pin; thence continuing with the western side of Angie Lane, S. 23-20 W. 73.6 feet to an iron pin; thence continuing with the western side of Angie Lane, S. 36-00 W. 73.6 feet to the point of beginning.

It is agreed that the lien of the within mortgage shall have the same priority as the lien of the mortgage given by A. M. Bridges to the Mortgagee herein being dated June 18, 1970 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1158, at Page 524.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 2 PAGE 284

SATISFIED AND CANCELLED OF RECORD

31 DAY OF Aug 19 71

Allie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:26 O'CLOCK P. M. NO. 6511