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14. That in the event this mortgage should be foreclosed, the Mortgagor expressly waives the benefits of Sections 45-88 through 45-96.1 of the 1962 Code of Laws of South Carolina, as amended, or any other appraisement laws.

THE MORTGAGEE COVENANTS AND AGREES AS FOLLOWS:

- 1. That should the Mortgagor prepay a portion of the indebtedness secured by this mortgage and subsequently fail to make a payment or payments as required by the aforesaid promissory note, any such prepayment may be applied toward the missed payment or payments. insofar as possible, in order that the principal debt will not be held contractually delinquent.
- 2. That the Mortgagor shall hold and enjoy the above described premises until there is a default under this mortgage or the note secured hereby, and it is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

It is mutually agreed that if there is a default in any of the terms, conditions or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this Mortgage; or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee. shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured thereby, and may be recovered and collected hereunder.

It is further agreed that the covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, grantees, and assigns of the parties hereto. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

policy the plant the singular, and the use of any gender si	нап ве арри	cable to an ge	ngers.	
WITNESS the hand and seal of the Mortgagor, this	<u>15th</u>	day of	January	, 19 71
Signed, sealed and delivered in the presence of:				j
Patrick M. Gran	,		· · · · · · · · · · · · · · · · · · ·	? _
Vand 1. Hay		G	A. M. Bridges	(SEAL)
in any D. Marte	<u>, </u>		A. W. Bridges	(SEAL)
				(UDIND)
4				(SEAL)
		19 0		(SEAL)
State of South Carelina				
State of South Carolina	PRO	BATE	, 4 K	*
COUNTY OF GREENVILLE				•
PERSONALLY appeared before me	Marv S.	Martin		and made eath that
S he saw the within named A, M. Brid	ges			
· · · · · · · · · · · · · · · · · · ·				***************************************
sign, seal and as his act and deed deliver the	he within wi	itten mortgage	e deed, and that S. he w	ith
Patrick H. Grayson, Jr.				•
aug rom in Gray Bon, 1917	witn	essed the exec	ution thereof.	
SWORN to before me this the 15th)			F
day of January, A. D., 19 7	1 (may	c D. M	artin
Notary Public for Buth Carolina (SEA	L)	•	0	
My Commission Expires Nov. 19, 1971				:
State of Sandh Campling				
State of South Carolina	RENU	NCIATION	of Dower	
COUNTY OF GREENVILLE .)		•		
1, Patrick H. Grayson, Jr.			a Notary Publi	c for South Carolina da
			· ·	.
hereby certify unto all whom it may concern that Mrs	Suia N	rae Briog	ges .	
the wife of the within named A. M. Bridge			-	
did this day appear before me, and, upon being privately a and without any compulsion, dread or fear of any person or	persons wh	omsoever, ren	nounce, release and forey	er relinguish unto the
within named Mortgagee, its successors and assigns, all her in and singular the Premises within mentioned and released.	nterest and e	state, and also	all her right and claim o	t Dower of, in of to all
, 1511	``			•
GIVEN unto my hand and seal, this 15th	-)	0		要 》
day of January , A. D., 19 71	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ula	mae Br	edge)
Notary Public for South Cholina (SEA	r)(S	ula Mae Bridges	
My Commission Expires Nov. 19, 1979			The second second	• • • • • • • • • • • • • • • • • • •

Recorded Jan. 15, 1971 at 9:30 A. M., #16403.