

FILED
GREENVILLE, CO. S. C.

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BOOK 1176 PAGE 505

VA Form 26-3221 (Home Loan)
Revised August 1963. Use Optional
Section 1810. Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: Calvin Eugene West and Edna R. West

Greenville, South Carolina

of
hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc. a corporation
organized and existing under the laws of South Carolina hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Fourteen Thousand and no/100-----
Dollars (\$ 14,000.00), with interest from date at the rate of
eight per centum (8 %) per annum until paid, said principal and interest being payable
at the office of Carolina National Mortgage Investment Co., Inc.
in Charleston, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred
Two and 76/100-----Dollars (\$ 102.76), commencing on the first day of
February, 1971, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of January, 2001.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

All that certain piece, parcel or lot of land, situate, lying and being
near the city of Greenville, State of South Carolina, being shown and
designated as Lot 59 on a plat of Belmont Heights, Sub-Section, recorded
in the R.M.C. Office for Greenville County in Plat Book "G", at pages 54
and 55, and having according to said plat the following metes and bounds
to-wit:

Beginning at an iron pin on the southwestern side of Cool Brook Drive,
being the joint front corner of lots 58 and 59, running thence with the
line of Lot 58, S. 64-26 W. 163 feet to an iron pin; thence S. 64-26 W.
5 feet more or less to the center of a branch; thence following the meanders
of said branch, the traverse line of which is S. 17-40 E. 70.5 feet to a
point; thence N. 64-26 E. 5 feet more or less to an iron pin, being the
joint rear corner of Lots 59 and 60; thence with the line of Lot 59, N.
64-26 E. 173 feet to an iron pin on the southwestern side of Cool Brook
Drive; thence with the southwestern side of Cool Brook Drive N. 24-34 W.
70 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: *New York.*
Flushing Federal Savings & Loan Association, Flushing,
Carolina National Mortgage Investment Co. Inc, Charleston, D.C.
22 day of *January* 19 *71* Assignment recorded
in Vol. *1180* of R. E. Mortgages on Page *133*
This *5th* of *Feb.* 19 *71* # *18311*