

DEC 4 3 52 PM '70

OLLIE FARNSWORTH  
R. M. C.

BOOK 1174 PAGE 488

STATE OF SOUTH CAROLINA )

RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, Federal National Mortgage Association, the owner and holder of a note and mortgage given by DAVID H. EPPS and BOBBIE B. EPPS to Cameron-Brown Company dated June 10, 1970 and recorded in the RMC Office for Greenville County, South Carolina on June 10, 1970 in Mortgage Book 1157, page 439, subsequently assigned by Cameron-Brown Company to the undersigned owner and holder of an instrument dated June 22, 1970 and recorded on June 25, 1970 in the RMC office for Greenville County, S. C. in Mortgage Book 1158, page 664, does hereby release and discharge from the lien of said mortgage the following described property, to wit:

ALL that piece, parcel or triangular strip of land being the Northeasternmost portion of Lot No. 1 on a Plat of RUSSELL HEIGHTS recorded in the RMC Office for Greenville County, S. C. in Plat Book 4F, page 14, and having, according to a plat of a revision of Lot No. 17 and 1 of RUSSELL HEIGHTS made by Campbell & Clarkson, Surveyors, Inc., dated August 6, 1970, the following metes and bounds, to wit:

BEGINNING an an iron pin on the Southern side of Bramlette Road at the joint front corner of Lots Nos. 1 and 17 of RUSSELL HEIGHTS, and running thence along the common line of said lots, S. 1-27 W., 242.8 feet to an iron pin; thence a new line through Lot No. 1, N. 24-02 W., 58.1 feet to an iron pin; thence continuing a new line through Lot No. 1, N. 8-56 E., 192 feet to an iron pin on Bramlette Road, the point of beginning.

Except as hereinabove released, said mortgage shall remain in full force and effect and the terms contained in this release shall be binding upon the undersigned, its successors and assigns, forever.

IN WITNESS WHEREOF; the undersigned has hereunto caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 20th day of ~~September~~ November, 1970.

Signed, sealed and delivered in the presence of: -

Howard S. Carnes

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By

Howard S. Carnes, Assistant Vice President

STATE OF GEORGIA )  
COUNTY FULTON )

Grace S. McKay, Asst. Secretary  
PROBATE

Personally appeared me the undersigned witness and made oath that (s)he saw the within named Federal National Mortgage Association by its duly authorized officers, sign, seal and as the act and deed of said corporation deliver the within written Release and that (s)he with the other witness above subscribed witnessed the execution thereof.

SWORN to me this 20th day of ~~September~~ November, 1970.

Sherman Landau  
Notary Public for  
My commission expires: \_\_\_\_\_

Sherman Landau

Notary Public, Georgia, State at Large  
My Commission Expires Aug. 12, 1974

Release Recorded Dec. 4, 1970 at 3:52 P. M., #13284.