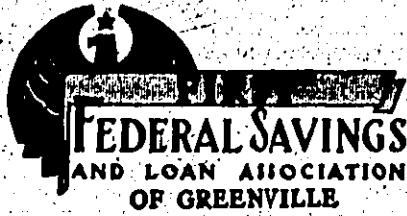


FILED  
GREENVILLE, CO. S. C.

BOOK 1174 PAGE 485

DEC 4 11 55 AM '70

OLLIE FARNSWORTH  
R. M. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Alvin W. Greene

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of  
Eleven Thousand and No/100----- (\$ 11,000.00 )

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note contains a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of  
Ninety Two and 01/100----- (\$ 92.01 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, on the northeastern side of Lakewood Drive, being shown and designated as Lot 2 on plat of Property of Alvin W. Greene near Mauldin, S. C., made by J. D. Calmes, August 1970, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Lakewood Drive, joint front corner of Property of Alford and Lot No. 2, and running thence along the common line of said lots N. 18-26 E. 352.9 feet to an iron pin; thence running along line of Ashmore property S. 81-45 E. 83.6 feet to an iron pin; thence along the line of Lots 1 and 2 S. 16-16 W. 351.5 feet to an iron pin on the northeastern side of Lakewood Drive; thence along the said Lakewood Drive N. 81-37 W. 100.0 feet to the point of beginning.

THE MORTGAGOR'S ACCOUNT IS SUBJECT TO A PROVISION FOR AN ESCALATION OF INTEREST RATE.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

Jon D. Cook  
Vice President

Feb. 2 1971

Witness Peggy Poag

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF Feb. 1971

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:14 O'CLOCK P. M. NO. 18037