

Dec. 1 4 04 PM '70

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: James Turner

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Leroy Davis and Fannie W. Davis

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five thousand three hundred and no/100----- DOLLARS (\$5,300.00 ),

with interest thereon from date at the rate of -8- per centum per annum, said principal and interest to be repaid:

at the rate of \$64.31 per month beginning on January 10, 1971 with a like payment due on the tenth day of each month thereafter until paid in full with privilege of anticipating all or any part at anytime without penalty.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot 84 and part of Lot 83 on plat of Nickle Town Heights, Map No. 2, recorded in Plat Book M at page 5 in the RMC office for Greenville County and is more fully shown by plat of property of James Turner made by Campbell & Clarkson, Surveyors, recorded in Plat Book \_\_\_\_\_ at page \_\_\_\_\_ in the RMC office for Greenville County and having the following metes and bounds, towit:

BEGINNING at an iron pin 315 feet, more or less, from "G" Street and running thence with Hilton Street S 4-05 W 60 feet to an iron pin at joint front corner of Lots 84 and 85; thence with line of Lot 85, N 85-55 W 120 feet to an iron pin; thence with rear line of Lots 84 and 83, N 4-05 E 70.5 feet to a point in rear line of Lot 83; thence through Lot 83, S 80-55 E 120.4 feet to an iron pin on Hilton Street, the point of beginning.

This mortgage is given to secure a portion of the purchase price.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.