

GREENVILLE 00-8-0

Nov 18 4 05 PM '70

FIRST MORTGAGE ON REAL ESTATE

OLLIE FARNSWORTH
M O R T G A G E

BOOK 1173 PAGE 106

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Garrett-Henson Real

Estate Company, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Ten Thousand and No/100

DOLLARS (\$10,000.00), with interest thereon from date at the rate provided for in said note, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on

January 15, 1991 and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, State of South Carolina, being known and designated as Lot No. 37 in Woodfield Heights, Section 2, in accordance with plat recorded in Plat Book "PPP", at Page 109, R. M. C. Office for Greenville County, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the western side of Garrett Street, joint front corner of Lot No. 36 and running thence N. 65-45 E. 335 feet, more or less, to an iron pin at the rear of Lot No. 30; thence N. 24-01 E. 43.3 feet to iron pin; thence S. 79-10 E. 316.3 feet to iron pin on Garrett Street; thence along Garrett Street, S. 10-50 W. 120 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to Sara A. Patton by deed recorded in Deed Book 771, at Page 33, and in accordance with the Probate Court records for Greenville County for the Estate of Billie C. Patton, Apartment 1095, File Package 3. And the identical property conveyed to Garrett-Henson Real Estate Company, Inc. by deed of Sara A. Patton dated October 10, 1970 and recorded of even date herewith."

Said property being subject to protective covenants and restrictions recorded in Deed Book 820, Page 31, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For satisfaction to this Mortgage see R & M Book 1193 page 1562

SATISFIED AND CAN BE DELETED OF RECORD

4 DAY OF June 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:03 O'CLOCK A. M. NO. 29339