

Nov 13 3 15 PM '70
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,
County of Greenville

To All Whom These Presents May Concern:

WHEREAS I, Earl Harper -----

----- am well and truly indebted to
Larry J. Jameson and Addie W. Jameson -----

in the full and just sum of Three Thousand Five Hundred and No/100 (\$3,500.00) -----
Dollars, in and by my ----- certain promissory note in writing of even date herewith, due and payable
~~on the~~ \$60.00 on the first day of November, 1970 and \$60.00 on the first day of each month thereafter
until paid in full. Payments to be applied first to interest, balance to principal.

with interest
from date ----- at the rate of seven (7) ----- per centum per annum
until paid; interest to be computed and paid monthly ----- and if unpaid when due to
bear interest at same rate as principal until paid, and --I-- have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earl Harper -----

----- in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me-----in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said Larry J. Jameson
and Addie W. Jameson,

~~all that certain parcel of land in~~
Township, Greenville County, State of South Carolina,

ALL those pieces, parcels or lots of land situate, lying and being on the northern side of Terrace
Street in the City of Greenville, County of Greenville, State of South Carolina and known and
designated as Lot No. 17 and Lot No. 18 and the adjoining 25 feet of Lot No. 16 of a subdivision
of property of Sam R. Zimmerman, Jr., plat of which is recorded in the R.M.C. Office for Green-
ville County in Plat Book O. at Pages 23 and 24, and Plat Book J. at Page 85; Lots Nos. 17 and 18
fronting on said street 40 feet and that portion of Lot No. 16 fronting 25 feet on said street; said
property being shown on the county block book as Lot No. 25, Block 3, Page 39.5.