

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

BOOK 1172 PAGE 147  
ASSIGNMENT.

For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association  
Atlanta, Georgia  
its successors and assigns, the Mortgage of \_\_\_\_\_  
James W. Green and Shirley L. Green  
recorded under date of October 28, 1970 in Book 1170 Page 631  
in the Office of the R. M. C. for Greenville  
County, South Carolina, and the Note hereby secured, upon which  
Note and Mortgage there is now due and owing the sum of \_\_\_\_\_  
\$14,450.00 Dollars.

Witness our hand and seal this 6th day of November  
1970.

Signed, Sealed and Delivered in  
the presence of

Carolina National Mortgage  
Investment Co., Inc.  
Charleston, S. C.

Paula S. Cook

By: [Signature]  
Vice President

Merry M. Evans

By: [Signature]  
Treasurer

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

Personally appeared before me Paula S. Cook  
who being duly sworn, states that she saw Carolina National Mort-  
gage Investment Co., Inc., by Edgar A. Buck its  
Vice President and W. P. Ogilvie its  
Treasurer, sign, seal and execute, and as their  
act and deed, deliver the foregoing assignment for the uses and  
purposes therein mentioned, and that she with Merry M. Evans  
witnessed the execution thereof.

Sworn and Subscribed before me this  
6th day of November, 1970.

Paula S. Cook

[Signature]  
Notary Public for South Carolina

My commission expires Jan. 1, 1977.  
Assignment Recorded Nov. 9, 1970 at 9:30 A. M., #11164.