

RECORDING FEE
PAID \$ 50

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Nov 3 3 11 PM '70

OLLIE FARNSWORTH)
R.M.C.)

BOOK 1171 PAGE 479

ASSIGNMENT

For value received, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Federal National Mortgage Association Atlanta, Georgia its successors and assigns, the Mortgage of Maxine O. L. Murphy recorded under date of October 15, 1970 in Book 1169 Page 409 in the Office of the R. M. C. for Greenville County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$6,500.00 Dollars.

Witness our hand and seal this 30th day of October 19 70

Signed, Sealed and Delivered in the presence of

Carolina National Mortgage Investment Co., Inc. Charleston, S.C.

Paula S. Cook

By: James D. Lubs President

Merry M. Evans

By: W. P. Ogilvie Treasurer

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Personally appeared before me Paula S. Cook who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by James D. Lubs its President and W. P. Ogilvie its Treasurer, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Merry M. Evans witnessed the execution thereof.

Sworn and Subscribed before me this 30th day of October, 19 70.

Paula S. Cook

James H. Casey
Notary Public for South Carolina

My commission expires Jan. 1, 1977.
Assignment Recorded Nov. 3, 1970 at 3:11 P. M., #10695.