

Oct 28 11 32 AM '70  
OLLIE FARNSWORTH,  
R. M. C.

BOOK 1171 PAGE 15

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we, JOHN R. HUTCHENS and W. H. ALFORD,

are well and truly indebted to

M. LUCILLE ANDERSON

in the full and just sum of ELEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$11,500.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~monthly~~ ~~day~~ ~~to~~

due and payable Seventy-five and No/100 (\$75.00) Dollars per month plus interest computed annually on the unpaid balance

with interest  
from date at the rate of seven (7%) per centum per annum  
until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said John R. Hutchens and W. H. Alford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. LUCILLE ANDERSON, Her Heirs and Assigns, Forever:

ALL those certain pieces, parcels or lots of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lots Nos. 5 and 6 as shown on plat of Oakvale Terrace Subdivision made by Pickell & Pickell, Engrs., dated March 7, 1946, and recorded in Plat Book M, at page 151, RMC Office for Greenville County, in Block A.

BEGINNING at an iron pin on U. S. Highway #29 at the joint front corner of Lots Nos. 6 and 7 and running thence along said Highway N. 18-30 E. 200 feet to an iron pin, joint front corner of Lots Nos. 4 and 5; running thence along said joint line N. 72-45 W. 200 feet; running thence S. 18-30 W. 200 feet; running thence S. 72-45 E. 200 feet to an iron pin on Highway #29, the beginning corner.