

FILED  
GREENVILLE CO. S. C.

OCT 27 3 31 PM '70

BOOK 1170 447



First Mortgage on Real Estate

OLLIE FARNSWORTH  
MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: A. J. PRINCE, BUILDERS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Eleven Thousand and No/100-----DOLLARS (\$ 11,000.00 ), with interest thereon at the rate of Eight (8%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Gantt Township, at the Northwestern corner of the intersection of Kenmore Drive with Dumont Avenue being shown and designated as portions of Lots Nos. 101 and 102 on a plat of Rockvale, Section One, made by J. Mac Richardson, RLS, dated October, 1958, recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, Page 108 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the Northwestern corner of the intersection of Dumont Avenue with Kenmore Drive and running thence along the Northern side of Dumont Avenue, S. 88-02 W. 211.8 feet to an iron pin at corner of the rear portion of Lot No. 102 conveyed in Deed Book 680 Page 476; thence a new line through Lots Nos. 101 and 102, N. 0-32 E. 118 feet to a point; thence a new line through the center of Lot No. 101, N. 80-02 E. 222.65 feet to an iron pin on Kenmore Drive; thence along the western side of Kenmore Drive, S. 0-50 W. 107.68 feet to an iron pin; thence with the curve of the intersection of Kenmore Drive with Dumont Avenue / the chord of which is S. 44-26 W. 13.9 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied by  
Security Federal Savings and Loan  
Association this 19<sup>th</sup> day of March 1971.

By Leonard M. Todd Pres.

Witness Louise C. Monroe  
Wiz Chastain

SATISFIED AND CANCELLED OF RECORD

9 DAY OF April 1971  
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:25 O'CLOCK A M. NO. 23533