

OCT 08 4 22 PM '70  
COLLEGE PARK, SOUTH CAROLINA  
R.M.C. CO.

BOOK 1169 PAGE 34

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ASSIGNMENT

For value received and without recourse, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Talman Federal Savings & Loan Association

Chicago, Illinois

its successors and assigns, the Mortgage of

Charles A. Mansell

recorded under date of September 28, 1970 in Book 1167 Page 579 in the Office of the R. M. C. for Greenville County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$9,900.00 Dollars.

Witness our hand and seal this 7th day of October 1970.

Signed, Sealed and Delivered in the presence of

Carolina National Mortgage Investment Co., Inc., Charleston, S. C.

Paula S. Cook

By: James D. Lubs  
President

Anne G. Godwin

By: W. P. Ogilvie  
Treasurer

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

Personally appeared before me Paula S. Cook who being duly sworn, states that she saw Carolina National Mortgage Investment Co., Inc., by James D. Lubs its President and W. P. Ogilvie its Treasurer, sign, seal and execute, and as their act and deed; deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Anne G. Godwin witnessed the execution thereof.

Sworn and Subscribed before me this 7th day of October, 1970

Paula S. Cook

James D. Lubs  
Notary Public for South Carolina

My commission expires Jan. 1, 1977.  
Assignment Recorded Oct. 8, 1970 at 4:22 P. M., #8507.