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FILED
GREENVILLE CO. S. C.
OCT 6 9 24 AM '70
OLLIE FARNSWORTH
R.M.C.

BOOK 1168 PAGE 552

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

FOR VALUE RECEIVED, C. Douglas Wilson & Co., the owners and holders of a certain mortgage executed by S. & W., Incorporated, dated May 17, 1968 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1092 at Page 587, does hereby release and forever discharge from the lien of said mortgage, Lots Nos. 97 and 93, as shown on the Plat of STONEWOOD and recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 30 and Plat Book 4F at Page 13 and Plat Book 4F at Page 13 and Plat Book 4F at Page 16.

IN THE PRESENCE OF:

x Carolyn H. Reeves

Lucille G. McMillan

C. DOUGLAS WILSON & CO.

By: Thomas G. Hawpe, Jr.
THOMAS G. HAWPE, JR.
VICE PRESIDENT

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw Thomas G. Hawpe, Jr. as Vice President of C. Douglas Wilson & Co., sign and as the act and deed of said C. Douglas Wilson & Co., deliver the within written Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October, 1970.

x Carolyn H. Reeves

Lucille G. McMillan (SEAL)
Notary Public for South Carolina

My Commission Expires: 1-1-71

Release Recorded Oct. 6, 1970 at 9:24 A. M., #8225.