The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal t | his 30th day of | September, | 1970 | |
|--|--|---|---|--------------------------|
| Signed, sealed, and delivered | · · · · · · · · · · · · · · · · · · · | -alle | A. Storo | (SEAL |
| in the presence of: | : . | Trustee fo | r DCG Trust | , |
| | • | | | (SEAL |
| Alright Wigatt | | · - · - | | (SEAL) |
| Sefrix A. Elis | | • | | (SEAL) |
| | | | | (SEAL) |
| | | • | | |
| · | <u> </u> | | | |
| | | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | Probate | | |
| PERSONALLY appeared before | me Cheryl R. | Wyatt | • | • |
| made oath that s he saw the within na | | | ee for DCG T | rust, |
| sign, seal and as his | • | deliver the within wi | | |
| Robert A. Clay, | | | witnessed the exec | ution thereof. |
| SWORN to before me this the 30 t | h . | | en e | |
| day of September | A.D., 19 70 | Cherry | L R. Wyst | L |
| John Kalay | (SEAL) | heta . | \mathcal{O}_{i} | |
| Notary Public for My Commission Expires: | | | | |
| | - | , . | - | |
| • | <u> </u> | | , . | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | Renunciation of [| Dower | |
| I, | | a Notary Public for | South Carolina, do h | ereby certify |
| unto all whom it may concern that Mrs | i. | | | |
| the wife of the within named | | | 3 1 3·1 3 . 1 | |
| did this day appear before me, and, u does freely, voluntarily and without a nounce, release and forever relinquis ASSOCIATION OF GREENVILLE, i and claim of Dower of, in or to all an | iny compulsion, dro h unto the within ts successors, and a | ead or fear of any per- named CAROLINA FE essigns, all her interest a | son or persons who DERAL SAVINGS , and estate, and also | msoever, re: AND LOAN |
| GIVEN under my hand and seal, | | | | |
| this day of | | | | |
| A. D., 19 | | | | |
| | (SEAL) | | • • | |
| Notary Public for South C | arolina | | | |
| Recorded Oct. 2, 1970 at | t 4:12 Р. М., | , #8046. | | |
| | | | | |
| , | | | | |
| Recorded thisday o | of19 |), atN | Л., No | |