

FILED
GREENVILLE CO. S. C.

BOOK 1168 PAGE 235

OCT 2 11 29 AM '70
Ollie Farnsworth
R. M. C.

State of South Carolina

County of GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. J. PRINCE BUILDERS, INC.

(hereinafter referred to as Mortgagor)

SEND(S) GREETING:

WHEREAS, the Mortgagor, in and by its certain promissory note in writing, of even date with these Presents, the terms of which are incorporated herein by reference, is well and truly indebted to CAMERON-BROWN COMPANY, a corporation chartered under the laws of the State of North Carolina (hereinafter referred to as Mortgagee), in the full and just sum of Fifty Thousand One Hundred and No/100----

(\$ 50,100.00) DOLLARS, to be paid at its office in Raleigh, North Carolina, or at such other place as the holder of the note may from time to time designate in writing, according to the terms and provisions contained in said promissory note with interest as provided therein; the unpaid balance of said Debt, if not sooner paid, being due and payable on or before eight (8) months from date and thereafter on demand.

And if at any time any portion of principal or interest shall be past-due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, or in the promissory note secured hereby or in that certain Construction Loan Agreement of even date herewith between the Mortgagor and the Mortgagee, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the Mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the Mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CAMERON-BROWN COMPANY, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being:

PARCEL 1: ALL that piece, parcel or lot of land together with buildings and improvements situate, lying and being on the Eastern side of Devonshire Road and the Southern side of Middleton Lane in the Town of Mauldin, Greenville County, S. C., being shown and designated as Lot No. 1 on a Plat of WINDSOR PARK made by R.K. Campbell, Surveyor, dated March 29, 1960, recorded in the RMC Office for Greenville County, S.C., in Plat Book RR, page 25, reference to which is hereby craved for the metes and bounds thereof.

PARCEL 2: ALL that piece, parcel or lot of land situate, lying and being on the Southern side of Havendale Drive in the Town of Fountain Inn, Greenville County, S.C., being shown and designated as Lot No. 97 on a Plat of a Revision of STONEWOOD, made by Dalton & Neves, Engineers, recorded March 12, 1970, in the RMC Office for Greenville County, S. C., in Plat Book 4F, page 16, reference to which is hereby craved for the metes and bounds thereof.

PARCEL 3: ALL that piece, parcel or lot of land together with buildings and improvements situate, lying and being on the Western side of Kenmore Drive in Gantt Township, Greenville County, S.C., being shown and designated as a portion of Lots Nos. 100 and 101 on a Plat of ROCKVALE, Sec. 1, made by J. Mac Richardson, RLS, dated October, 1958, and recorded in the RMC Office for Greenville County, S.C. in Plat Book QQ, page 108, and having according to a survey by Campbell & Clarkson Surveyors, Inc., dated September 10, 1970, the following metes and bounds: BEGINNING at an iron pin on the Western side of Kenmore Drive at the joint front corners of Lots 99 and 100, and running thence along the common line of said lots, S. 88-02 W., 223 feet to an iron pin; thence a new line through Lots 100 and 101, S. 0-32 W., 113 feet to an iron pin; thence a new line through Lot 101, N. 88-02 E., 222.65 feet to an iron pin on Kenmore Drive; thence along the Western side of Kenmore Drive, N. 0-50 E., 112.68 feet to an iron pin, the beginning corner.

PARCEL 4: ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Southeastern side of Laverne Circle in the Town of Fountain Inn, Greenville County, S.C., being shown and designated as Lot No. 93, on a Plat of a Revision of STONEWOOD made by Dalton & Neves, Engineers, recorded March 12, 1970, in the RMC Office for Greenville County, S.C. in Plat Book 4F, page 16, reference to which is hereby craved for the metes and bounds thereof.

The Mortgagor reserves the right to have released from the lien of this mortgage in due form of law from time to time upon request each of the above described four CBC No. 78 B/70 SC parcels upon payment to the mortgagee of the following principal sums plus accrued interest as to each: Parcels Nos. 1, 2 and 4, \$12,500.00, and Parcel No. 3, \$12,600.00.

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Nov 1971

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:05 O'CLOCK A.M. NO. 12531

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 336

For release lot 97 and R.E.M. Book 1212 page 390

for release lots 100 & 101, Rockvale, sec 1, and R.E.M. Book 1177 page 212
for release lot #1, Windsor Park, sec R.E.M. Book 1176 page 298