

FILED  
GREENVILLE CO. S. C.

SEP 28 10 04 AM '70

BOOK 1167 PAGE 459

FHA FORM NO. 2175m  
(Rev. March 1970)

OLLIE FARNSWORTH  
MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville } ss: --

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES M. AUSTIN  
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

organized and existing under the laws of the state of North Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand and No/100----- Dollars (\$18,000.00), with interest from date at the rate of eight & one-half per centum ( 8½ %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue, in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Thirty Eight and 42/100----- Dollars (\$ 138.42 ), commencing on the first day of November, 19 70, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 2000

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land together with the buildings and improvements, situate, lying and being on the Southern side of Middleton Lane, and shown and designated as Lot No. 10 on a Plat of Windsor Park made by R. K. Campbell, dated March 29, 1960, recorded in the RMC Office for Greenville County, S. C., in Plat Book RR, Page 25, reference to which is hereby craved for the metes and bounds, thereof.

*First Union National Bank of N.C.*  
*Cameron-Brown Co.*

*13 Oct 70*  
*1169 556*  
*16 Oct 70 9108*

*Federal National Mortgage Ass'n*  
*First Union National Bank of N.C.*

*13 Oct 70*  
*1169 482*  
*16 Oct 70 9109*