

MORTGAGE OF ~~FILED~~ ESTATE  
GREENVILLE CO. S. C.

State of South Carolina } SEP 23 2 47 PM '70  
COUNTY OF GREENVILLE } OLLIE FARNSWORTH  
R. H. C.

To All Whom These Presents May Concern:

I, John D. McClimon

SEND GREETING:

WHEREAS, I the said John D. McClimon

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of eight thousand and no/100- - - - - (\$ 8,000.00 ) Dollars, with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

seventy six and 46/100 - - - - - (\$ 76.46 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John D. McClimon

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION; Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to mw the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Taylors, in Chick Springs Township, and being known and designated as Lot No. One (1) of Riverside Park as shown on plat prepared by W. N. Willis, Engineers, dated May 8, 1953, and having the following courses and distances, to wit:

Beginning at an iron pin on the northwestern corner of the intersection of a County Road and a 40 foot street and running thence with the east side of said County Road N. 38-31 W. 78 feet to an iron pin at the joint front corner of Lots Nos. 1 and 9, as shown on said plat, thence with the joint property line of said two lots N. 6-40 E. 66 feet to an iron pin at the joint rear corner of Lots Nos. 1, 2, 8, and 9 as shown on said plat, thence with the joint property line of said lots Nos. 1 and 2, S. 65-40 E. 96 feet to an iron pin on the west side of said 40 foot street; thence with the west side of said street S. 27-30 W. 99.4 feet to the beginning point.

This is the same property conveyed to me by Frank P. McGowan, Jr., as Master in Equity for Greenville County by Deed dated July 6th, 1970 recorded in Deed book 893 page 474 in the Greenville County R. M. C. Office.