

State of South Carolina

SEP 22 1 32 PM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

WE, J. H. Greene and Joann C. Greene

SEND GREETING:

WHEREAS, we the said J.H. Greene and Joann C. Greene

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand & No/100 - - - - - (\$ 2,000.00) Dollars,

with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Nineteen & 12/100 - - - - - (\$ 19.12) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. H. Greene and Joann C. Greene, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Containing 4.4 acres more or less. Being part of deed to C. T. Reid, in volume 197, page 65.

Beginning at point in S. C. Highway No. 14 running thence N. 74. W. (passing iron pin at 38 ft.) 870 feet to branch (iron pin reference at S. 74 E. 10 ft.) thence up the branch as the line for mapping line N. 53-26 E. 285.8 feet thence S. 74 E. (passing iron pin at 5 ft.) 805.2 feet with Annabell P. Campbell line to highway (iron pin reference at N. 74 W. 38 ft.) thence with said Highway S. 41-15 W. 250 feet to the beginning.

Further reference plat for C. T. Reid by J. Q. Bruce, reg. surveyor dated 10-8-1965.

This is the same property conveyed to us by C. T. Reid by deed dated October 15th., 1965 recorded in Deed Book 784, page 259 in the R. M. C. Office for Greenville County.