

## MORTGAGE

SEP 17 4 26 PM '70  
OLLIE FARNSWORTH  
R. M. C.STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Garrett-Henson Real Estate

Company, Inc. of Fountain Inn (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Ten Thousand and No/100 DOLLARS (\$10,000.00), with interest thereon from date at the rate provided for in said note, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on December 1, 1985

and  
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township and in the corporate limits of the Town of Fountain Inn, known and designated on a Plat of Friendship Heights, prepared by W. N. Willis, Engineer, May 30, 1960, as Lot No. 30 in Block A, said Plat of record in the R.M.C. Office for Greenville County, S. C., in Plat Book RR at Page 150, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin in the western edge of Friendly Street, joint front corner with Lot No. 29 on said Street, and running thence along said Friendly Street, N. 29-00 E. 80 feet to an iron pin, joint front corner with Lot No. 31 on said Street; thence with the joint line of said Lot No. 31 S. 61-00 E. 150 feet to an iron pin, joint corner with Lots Nos. 31, 44, & 43; thence with the back joint line of said Lot No. 43, S. 29-00 W. 80 feet to an iron pin, back joint corners with Lots Nos. 29, 42 & 43; thence with the joint line of said Lot No. 29, N. 61-00 W. 150 feet to an iron pin, the point of beginning on Friendly Street. Bounded by said Friendly Street, Lots Nos. 29, 31, 44, 43, and 42. This being one of the lots which was conveyed to Blake P. Garrett in a deed from Billie C. Patton, November 2, 1964, said deed of record in said R.M.C. office in Deed Book 801 at Page 202, and the identical property conveyed to Garrett-Henson Real Estate Company, Inc. of Fountain Inn, by deed of Blake P. Garrett dated September 3, 1970 and recorded of even date herewith."

The mortgagors certify that this mortgage is executed pursuant to a Board Resolution dated September 11, 1970.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Satisfaction to this  
Mortgage see R. E. M.  
Book 1175 page 629.*

SATISFIED AND CANCELLED OF RECORD

16<sup>th</sup> DAY OF December 1970

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:44 O'CLOCK A. M. NO. 14095