

my 1168 no 618

AND IT IS AGREED by and between the said parties that said mortgagor, JAMES A AND LINDA MITCHELL (Names) to hold and enjoy the said Premises until default of payment shall be made.

WITNESS Their hand(s) and seal(s) this 9 day of Sept. in the year of our Lord one thousand, nine hundred and seventy in the one hundred and \_\_\_\_\_ year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of

(WITNESS) Jeddy Freeman  
J. A. Simpson

(MORTGAGORS) James A Mitchell (L. S.)  
Linda Mitchell (L. S.)  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)

The State of South Carolina

Greenville County

Probate

PERSONALLY appeared before me Ted D. Freeman and made oath That he saw the within named JAMES A AND LINDA MITCHELL sign, seal and as Jerry A. Simpson act and deed deliver the within written deed, and that he with Jerry A. Simpson witnessed the execution thereof.

Sworn to before me this 9 day of Sept., A. D., 1970  
Eugene Brown (L. S.)  
Notary Public for South Carolina

J. A. Simpson

The State of South Carolina

Greenville County

I, Eugene Brown a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Linda Mitchell the wife of the within named James A. Mitchell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated of Greenville, (City) (Address of Mortgagee)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 9 day of Sept., A. D. 1970  
Eugene Brown (L. S.)  
Notary Public for South Carolina 12-11-79

Linda Mitchell  
(Wife's signature)

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN INCORPORATED OF

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

COMMERCIAL CREDIT PLAN INCORPORATED OF

TO

FROM

REAL ESTATE MORTGAGE

1970 SEPT 11 10 00 AM