GREENVILLETCO. S. C.

SEP 14 4 42 PH '70

BOOK 1166 PAGE 303

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH MORTGAGE OF REAL ESTATE R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GEORGE N. GAULT AND KENNETH M. WILLIAMS

SOUTHERN BANK AND TRUST COMPANY. (hereinafter referred to as Mortgagor) is well and truly indebted un to FOUNTAIN INN, SOUTH CAROLINA

Dollars (\$ 25,000.00 ) due and payable

in equal annual installments of Five Thousand Dollars (\$5,000.00) each, beginning one year after date

with interest thereon from date at the rate of eight per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located partially in the Town of Simpsonville, and being described as follows in accordance with a plat of property of Bruce H. Richardson Estate, by C. O. Riddle, Surveyor, dated July 5, 1965: BEGINNING at an iron pin on the eastern edge of South Street, joint corner

with Lot No. 5 of the L. L. Richardson Estate, and running thence N. 76-11 E. 234.3 feet to an iron pin; thence N. 76-11 E. 150 feet to an iron pin on the western edge of Bruce Street; thence with said Street, S. 5-29 W. 332.1 feet to an iron pin; thence N. 85- 12 E. 167.5 feet to an iron pin; thence along M. E. Thackston, S. 6-22 W. 63.5 feet to an iron pin; thence along Margaret Garrett, S. 12-28 W. 182.3 feet to an iron pin; thence S. 8-32 W. 11.4 feet to an iron pin; thence S. 8-29 W. 56.8 feet to an iron pin; thence S. 8-36 W. 169.2 feet to an iron pin; thence S. 8-41 W. 562.7 feet to an iron \_ pin; thence S. 78-39 E. 408.6 feet crossing South Main Street to a point on the track of the A.C.L. Railroad; thence along said track, S. 4-13 E. 23.3 feet to a point in Loma Drive; thence S. 79-39 W. 80.4 feet to a point in South Main Street; thence S. 5-10 E. 30.3 feet; thence S. 69-12 W. 181.3 feet to an iron pin on line of Sargent Construction Co., Inc.,; thence N. 30-21 W. 8 feet to an iron pin; thence S. 44-58 W. 320.6 feet to an iron pin on the eastern side of South Street; thence with the edge of said Street, N. 15-30 W. 1,078.4 feet to an iron pin; thence N. 3-08 W. 182.6 feet to an iron pin; thence N. 2-53 E. 60 feet to an iron pin; thence N. 4-02 E. 409.5 feet to the point of beginning.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, Southern Bank and Trust Company, hereby assigns, transfers and sets over unto Pullman Bank and Trust Company, the within mortgage and the note which the same secures, without recourse, this \_\_\_\_ day of Sept.,

SOUTHERN BANK AND TRUST COMPANY

W. B. Parsons, Vice President

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hercinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.