

FILED
GREENVILLE CO. S. C.
SEP 10 4 25 PM '70
BOOK 1138 PAGE 121
OLLIE FARNSWORTH
R. H. C.

The State of South Carolina,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, JACK T. CORDELL

SEND GREETING:

Whereas, I, the said Jack T. Cordell

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, S. C. BRANCH

hereinafter called the mortgagee(s), in the full and just sum of THREE THOUSAND SIX HUNDRED TWENTY-NINE and 88/100-----DOLLARS (\$3,629.88--), to be paid as follows: the sum of \$100.83 to be paid on the 10th day of October, 1970, and the sum of \$100.83 to be paid on the 10th of every month of every year thereafter up to and including the 10th day of August, 1973, and the balance thereon remaining to be paid on the 10th day of September, 1973.

, with interest thereon from maturity

at the rate of Seven (7%) MONTHLY-----percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston, Greenville, S. C. Branch, its Successors and Assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the north side of "C" Street, in the Judson Mill Village, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 1 of Block 7 on plat of Judson Mills property recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book X at Page 143 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of "C" Street at the joint front corner of Lots 1 and 2 and runs thence along the line of Lot 2 N. 1-50 W. 127.8 feet to an iron pin; thence N. 78-12 E. 63 feet to an iron pin on the southwest edge of Fourth Street; thence with the curve of Fourth Street (the chord being S. 15-55 E. 38.8 feet) to an iron pin on the west side of Second Street; thence along Second Street S. 2-11 E. 90.2 feet to an iron pin; thence with the curve of Second Street and "C" Street (the chord being S. 42-19 W. 14.2 feet) to an iron pin on "C" Street; thence along "C" Street S. 87-29 W. 62 feet to the beginning corner.

The debt hereby secured is PAID in full and the lien of this instrument is satisfied.

this 22 day of Dec 1970

THE SOUTH CAROLINA NATIONAL BANK
Greenville, S. C.

By Boye Benjamin
ASSISTANT CASHIER

Witness:
Gail Lawler
Charlotte Carpenter

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Dec 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:30 O'CLOCK A. M. NO. 14962