

GREENVILLE CO. S. C.

SEP 10 4 07 PM '70

BOOK 1166 PAGE 69

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

VA Form 26-4188 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS:

ERNEST V. CHAPMAN AND EVELYN F. CHAPMAN of  
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to  
CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

a corporation  
organized and existing under the laws of THE STATE OF SOUTH CAROLINA, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of **NINETEEN THOUSAND ONE HUNDRED FIFTY  
AND NO/100THS** Dollars (\$ 19,150.00 ), with interest from date at the rate of  
**EIGHT & ONE-HALF** per centum (  $8\frac{1}{2}$  %) per annum until paid, said principal and interest being payable  
at the office of **CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.**  
in **CHARLESTON, SOUTH CAROLINA**, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **ONE HUNDRED FORTY-  
SEVEN AND 26/100THS** Dollars (\$ 147.26 ), commencing on the first day of  
**NOVEMBER**, 1970, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of **OCTOBER**, 2000.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of **GREENVILLE**  
State of South Carolina;

ALL of that lot of land in the County of Greenville, State of South Caro-  
lina, containing 5 acres as shown on plat of William B. Darnell recorded  
in the R. M. C. Office for Greenville County in Plat Book 00, at page 56,  
and having according to a more recent survey entitled "Ernest V. and  
Evelyn F. Chapman" recorded in Plat Book 4-E, page 183, the following  
metes and bounds, to-wit:

**BEGINNING** at an iron pin on the western side of U. S. Highway 25, approx-  
imately six (6) miles North of the Town of Travelers Rest, at the corner  
of Hoke Hawkins and running thence along said Highway S 10-0 W 100 feet  
to an iron pin; thence S 89-56 W 346 feet to an iron pin; thence S 0-04 E  
113 feet to an iron pin; thence S 89-56 W 853 feet to a point in the branch;  
thence with the branch as the line, the traverse of which is N 2-30 W  
213 feet to an iron pin; thence along Hawkins S 89-58 E 1228 feet to the  
point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: Salman Federal Savings and Loan Association *Chicago, Illinois*  
From Carolina National Mortgage Investment Co. Inc. *Charleston, S.C.*  
on 22nd September 1970 assignment recorded  
in Vol. 1167 of R. E. Mo. B. S. Co. 358  
This 24th of September 1970 # 7289