

GREENVILLE CO. S. C.

BOOK 1164 PAGE 89

AUG 24 11 08 AM '70

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

VA Form 26-4318 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS:

CHARLES WYMAN HARRISON

of  
, hereinafter called the Mortgagor, is indebted to  
Thomas & Hill, Inc., a West Virginia Corporation, with principal place of  
business at 818 Virginia Street, East, Charleston, West Virginia, 25327  
, a corporation  
organized and existing under the laws of West Virginia, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Sixteen Thousand Eight Hundred and  
No/100-----Dollars (\$ 16,800.00), with interest from date at the rate of  
eight and one-half per centum ( 8½ %) per annum until paid, said principal and interest being payable  
at the office of Thomas & Hill, Inc.  
in Charleston, West Virginia, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Twenty-  
Nine and 18/100----- Dollars (\$ 129.18 ), commencing on the first day of  
October, 1970, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of August, 2000.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that piece parcel or lot of land situate, lying and being in the  
City of Greenville, County of Greenville, State of South Carolina, being  
known and designated as Lot 4, Holmes Acres, as shown on a plat thereof  
of record in the Office of the RMC for Greenville County in Plat Book  
Z, Page 1, reference to which is craved for a metes and bounds description  
thereof.

The mortgagor covenants and agrees that should this security  
instrument or note secured hereby not be eligible for guaranty under  
the Servicemen's Readjustment Act within thirty (30) days from the date  
hereof (written statement of any officer or authorized agent of the  
Veterans Administration declining to guarantee said note and/or this  
security instrument being deemed conclusive proof of such ineligibility)  
the present holder of the note secured hereby or any subsequent holder  
thereof may, at its option, declare all notes secured hereby immediately  
due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

Custom made drapes, electric stove, 2 air conditioning units

*Jamestown, New York*

This Mortgage Assigned to: Empire State Mutual Life Insurance Company  
From Thomas & Hill, Inc.  
on 23rd of September 19 70 ss: nment recorded  
in Vol. 1168 of R. E. Mo. g-ss. on 70  
This 29th of September 19 70 # 7587