

FILED
GREENVILLE CO. S. C.

AUG 12 11 41 AM '70

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

WYCHE, BURGESS, FREEMAN & PARSONS, L.L.C.
B. D. BOX 18207
BOOK 1163 PAGE 135

FHA Form No. 4175-B
CORPORATE
(Revised July 1964)

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN:

Lakeshore Service Corporation a corporation
organized and existing under the laws of South Carolina
having its principal place of business at Greenville, S.C.
(hereinafter with its successors and assigns called the Mortgagor) sends Greetings:
WHEREAS, the Mortgagor is well and truly indebted unto Southern Mortgage Company

a corporation organized and existing under the laws of South Carolina, having its principal place of business at
Aiken, South Carolina (hereinafter with its successors and
assigns called the Mortgagee), in the sum of One million one hundred twenty-one thousand six hundred--
Dollars (\$ 1,121,600.00) as evidenced by Mortgagor's Note of even date herewith bearing inter-
est from date on outstanding balances at eight and one-half per cent (8½ %) per annum, said
principal and interest being payable in monthly installments as provided in said Note with a final maturity of August 1, 2011,
which Note is identified as being secured hereby by a certificate thereon. Said Note and all of its terms are incorporated herein by
reference and this conveyance shall secure any and all extensions thereof, however evidenced.

Mortgagor desires to secure payment of the same and also to secure the performance of all covenants and agreements herein contained,
and in a building loan agreement between the Mortgagor and the Mortgagee hereinafter mentioned;

NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to
the Mortgagee, and also in consideration of the further sum of Ten Dollars (\$10) to the Mortgagor in hand well and truly paid by the
Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the fol-
lowing-described real estate situated ~~XXXX~~ near the city of Greenville, County of
Greenville, State of South Carolina;

All of that piece, parcel or tract of land containing 10.03 acres; situate, lying
and being Southeast of the intersection of Lakeside Drive (S. C. Highway No. 263)
and Interstate Highway No. 85 near the City of Greenville, in Greenville County,
South Carolina, as shown on a plat thereof entitled "Lakeshore Service Corporation"
made by Carolina Engineering & Surveying Co. under date of July 1, 1970 and revised
August 3, 1970; the courses and distances, measurements and boundaries on which
plat are: Proceeding from a point at the intersection of the center lines of
Lakeside Drive and Interstate Highway No. 85 South 12 degrees 1 minute East for
649 feet to a point in the center line of Lakeside Drive; thence turning and running
from said point North 75 degrees 1 minute East for 33 feet to an iron pin marked
Point of Beginning; thence continuing North 75 degrees 1 minute East for 1125.8
feet to an iron pin; thence turning and running South 25 degrees 48 minutes East
for 165.2 feet to a white oak tree; thence South 3 degrees 7 minutes East for 200.4
feet to an iron pin; thence turning and running South 75 degrees 1 minute West
for 127 feet to an iron pin; thence turning and running South 2 degrees 9 minutes
East for 25.3 feet to an iron pin; thence turning and running South 75 degrees 1
minute West for 1012.4 feet to an iron pin; thence turning and running North 5
degrees 37 minutes West for 25 feet to a point; thence continuing North 10 degrees
8 minutes West for 203.8 feet to a point; thence continuing North 12 degrees 1
minute West for 155.5 feet to an iron pin, the point of beginning. Said property
is bounded in general on the NORTH by Tract No. 2 of Consolidated Capital Corpora-
tion; to the EAST by lands of Cochran and of Consolidated Capital Corporation; to the
SOUTH by Tract No. 3 of Consolidated Capital Corporation; and to the WEST by the
right-of-way of Lakeside Drive (S. C. Highway No. 263).

This Mortgage Assigned to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

From Southern Mortgage Co.
on 2nd Sept. 1971 Assignment recorded
in Vol. 1205 266
this 3 of Sept. 1971 # 6896

*For Modification Agreement to this mortgage see S. C. M. Book 1120 page 49.
For Regulatory Agreement to this mortgage see S. C. M. Book 1120 page 49.*