

STATE OF SOUTH CAROLINA

JUL 29 10 53 AM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, James W. Johnson

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Greenville Educators Federal Credit Union

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand Dollars (\$ 5,000.00 ) due and payable in Sixty (60) monthly installments of One Hundred Eleven Dollars and Twenty Two Cents (\$111.22); The first payment to be made on August 31, 1970, and a like amount every month thereafter until the full amount has been paid.

with interest thereon from date at the rate of per centum per annum, to be paid: As stated in Note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, containing 3.75 Acres as shown on a Plat with the name property of J. W. Johnson, dated July 14, 1965 by Jones Engineering Services, the said Plat being of record in Plat Book KKK, at Page 92, Office of the R. M. C. for Greenville County, and being more particularly described as follows:

BEGINNING at an iron pin in the middle of the County Road as shown on the Plat and running thence along the center of the County Road N. 20-27 E. 250 feet to an iron pin in the County Road; thence due West 867 feet to an iron pin; thence S. 20-45 East, 200 feet to an iron pin; thence S. 86-07 E., 709.6 feet to the point of beginning. This conveyance is subject to the right of way of the County Road on the front.

BEING the same property conveyed to James W. Johnson by Prelo Hood as noted in Deed Volume 780 at Page 264, in the R. M. C. Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied: Paid in full 10/12/70.**Greenville Educators Federal Credit Union**J. P. Lackey Treasurer**Romola L. Childs Treas. asst.**Witness!*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF Oct 19 70

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:41 O'CLOCK P. M. NO. 9597