

GREENVILLE CO. S. C.

JUL 7 3 09 PM '70

OLLIE FARNSWORTH
R.M.C.

BOOK 1160 PAGE 01

FHA FORM NO. 2175m
(Rev. July 1969)

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Clyde M. Fricks & Claudine T. Fricks
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina , a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Nine Thousand
Dollars (\$ 9,000.00), with interest from date at the rate
of eight & one-half per centum (8½ %) per annum until paid, said principal
and interest being payable at the office of Aiken Loan & Security Company
in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-nine and 21/100 Dollars (\$ 69.21),
commencing on the first day of September , 19 70, and on the first day of each month thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of August, 2000

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real
estate situated in the County of Greenville
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in
Paris Mountain Township, near Paris School, being known and designated
as Lot No. 11 according to plat of E. H. Green property recorded in the
RMC Office for Greenville County in plat book I pages 9 & 10, and
described as follows:

Beginning at an iron pin on the west side of Nature Trail (formerly
Green Street), the corner of Lot 10; and running thence with the line
of lot 10, N. 70-30 W. 500.9 feet to an iron pin; thence S. 26-30 W.
100.75 feet to an iron pin in line of Lot 12; thence with the line
of lot 12 S. 70-30 E. 512.5 feet to an iron pin on Nature Trail
(formerly Green Street), and running thence with the west side of
said street N. 19-30 E. 100 feet to the beginning point.

This Mortgage Assigned to Federal National Mortgage Association
on 7 day of July 1970. Assignment recorded
in Vol. 1160 of R. E. Mortgages on Page 58