

27041

RECORDING FEE
PAID \$ 50¢

BOOK 1157 PAGE 341

FILED
GREENVILLE CO. S. C.

JUN 9 3 51 PM '70
OLLIE FARNSWORTH
R.H.C.

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, the sole owner and holder of the mortgage dated the 8th day of October, 1969, from David Baker & Lee J. Baker to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, to secure a loan for -Four Hundred Fifty Thousand & No/100- (\$ 450,000.00) Dollars and recorded in Book 1139 at Page 253 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the note which it was given to secure unto The Equitable Life Assurance Society of the United States, its successors or assigns, without recourse.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 29th day of May, 1970.

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON

Witness:

Harriet M. Goldsmith
Carolyn G. Galloway

BY James D. Barber, Jr., Vice President
BY Lester J. Johnson, Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

PERSONALLY appeared before me Harriet M. Goldsmith and made oath that she saw the within named James D. Barber, Jr., Vice President, and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, deliver the foregoing assignment and that deponent with Carolyn G. Galloway witnessed the execution thereof.

SWORN to and subscribed before me

this 29th day of May, 1970.

Notary Public for South Carolina
My Commission expires ~~XXXXXXXXXXXXXXXXXXXX~~ 12/5/79

Assignment Recorded June 9, 1970 at 3:51 P. M., #27041.
MLD-11

For Amendment to this Mortgage see O. & M. Book 1157 Page 342.