

MORTGAGE OF REAL ESTATE  
GREENVILLE CO. S. C.

State of South Carolina

COUNTY OF GREENVILLE

MAY 26 11:07 AM '70  
OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

We, Charles E. Powell and Margaret B. Powell

SEND GREETING:

WHEREAS, we the said Charles E. Powell and Margaret B. Powell

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Ten Thousand and no/100 - - - - - (\$ 10,000.00 ) Dollars,

with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Ninety Five and 57/100 - - - - - (\$ 95.57 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Charles E. Powell and Margaret B. Powell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in or near the City of Greer and being a part of lot No. 9-C of Tract No. 9, of the J. B. Burnett Estate and having the following courses and distances, to wit: ( Plat book WW pages 278-279)

BEGINNING at the corner of Lot No. 9-B on plat of J. B. Burnett Estate, and running thence with Pine Street Extension, S. 5-11 W., 90 feet to a point on the said street; thence in a Southeasterly direction to a point on the line of Nan Finley property and 65 feet from the Southeastern corner of Lot No. 9-B, measuring on said line 280 feet; thence with the Finley line N. 1-10 E., 65 feet to corner of Lot No. 9-B; thence with the line of Lot No. 9-B, N. 87-57 W., 275.2 feet to the beginning corner.

This is the same conveyed to Harold Hill by Truman H. Henderson by deed recorded in Deed Book 269 page 210, Greenville County R. M. C. Office.

This is the same property conveyed to us by Harold Hill by deed dated May , 1970; to be recorded in the R. M. C. Office for Greenville County.