

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MAY 20 2 01 PM '70

BOOK 1155 PAGE 499

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH
R.M.C. ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, AUREVIA HOWARD,

(hereinafter referred to as Mortgagor) is well and truly indebted unto EDWARDS & EDWARDS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Hundred Dollars----- Dollars (\$ 400.00) due and payable

at the rate of Eighteen and 10/100 Dollars (\$18.10) per month, beginning thirty (30) days from date and each month thereafter for twenty-four (24) months

with interest thereon from date at the rate of 8% per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oak Grove Township, fronting on the

Pitman Road that leads from State Highway No. 14 to Oak Grove Church, and having the following courses and distances, according to survey made March, 1968 by S. D. Atkins:

BEGINNING on a spike in Pitman Road at Harvey Pitman's line and running North 77-00 East 65 feet to old stone; thence North 77-00 East 210 feet to the branch; thence with the Branch South 13-40 East 100 feet; thence South 32-00 East 86 feet; thence South 49-40 East 96 feet; thence South 69-40 West 300 feet to a spike in Pitman Road; thence with road North 10-00 West 150 feet; thence North 28-30 West 150 feet to the beginning, containing two acres, more or less.

This is a part of the land deeded to Grantor by deed recorded in R.M.C. Office for Greenville County in Book 286 at page 337.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.