

FILED
GREENVILLE CO. S. C.

MAY 19 12 00 PM '70

OLLIE FARNSWORTH
R. M. C.
MORTGAGE

BOOK 1155 PAGE 454



First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, CHAS. A. MUNDY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of FIFTEEN THOUSAND DOLLARS (\$ 15,000.00), with interest thereon at the rate of eight (8%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is one years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 22 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR, at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western edge of Dunlap Drive, joint front corner of Lots Nos. 21 and 22, and running thence along the joint line of said lots, S. 85-38 W. 189.5 feet to an iron pin; thence N. 26-32 W. 60 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; thence along the joint line of said lots, N. 66-40 E. 235.4 feet to an iron pin on the western edge of Malone Street; thence along the western edge of Malone Street S. 25-27 E. 60 feet to an iron pin; thence following the curvature of Malone Street as it intersects with Dunlap Drive, the chord of which is S. 5-20 W. 23.4 feet to an iron pin on the western edge of Dunlap Drive; thence along the western edge of Dunlap Drive, S. 23-35 W. 60 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied by
Security Federal Savings and Loan
Association this 14th day of July 1970.

By Leonard W. Todd Pres.

Witness Lula C. Monroe
Liz Chastain

SATISFIED AND CANCELLED OF RECORD
29 DAY OF July 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:57 O'CLOCK P M. NO. 2357