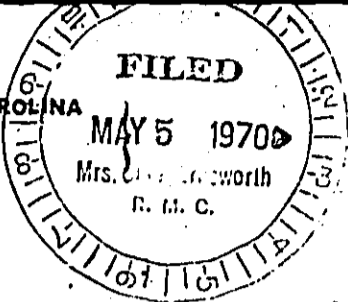


STATE OF SOUTH CAROLINA
COUNTY OF
Greenville



BOOK 1154 PAGE 283

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Mr. & Mrs. Fuman D. Rochester

(hereinafter referred to as Mortgagor) is well and truly indebted unto American Finance Corporation of Greenville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ~~Three thousand twenty-four & 00/100~~ dollars

Dollars (\$ 3,024.00) due and payable

36 months at \$84.00 per month

with interest thereon from date at the rate of 15.69 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that lot of land in the County of Greenville, State of South Carolina, known and designated as lot No. 16 on plat of J. A. and Maggie B Pittman Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book SS at Page 33. Said lot having a frontage of 100 feet on the southeast side of Pittman Circle, a parallel depth of 139.2 feet and a rear width of 100 feet.

Being the same lot of land conveyed to the Grantor herein by J. H. Morgan by deed dated July 27, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 754 at Page 414.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid
3-30-71*

*American Finance Corporation
of Greenville
By: Bernard Wren, Jr.
Manager*

*Wit:
James E. Baxter
asst mgr.*

*SATISFIED AND CANCELLED OF RECORD
1 DAY OF April 1971
Allie Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:21 O'CLOCK A.M. NO. 22823*