

STATE OF SOUTH CAROLINA,

FILED
GREENVILLE CO. S. C.

BOOK 1153 PAGE 500

County of Greenville

APR 27 3 35 PM '70

OLLIE FARNSWORTH
MAR. CONCERN:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, I the said David R. Sellers
 in and by two certain Notes or obligations bearing even date herewith, stand indebted, firmly held and
 bound unto The Citizens & Southern National Bank of South Carolina in the full and just principal sum
 of Eleven Thousand Dollars
 (\$ 11,000.00) payable in one (Number) (Annual, Semi-Annual, Quarterly)
 installments of \$11,000.00 each, beginning 45 days after date
 and thereafter until paid in full.

and with interest from date at the rate of eight per cent. per annum,
 payable in one (Number) (Annual, Semi-Annual, Quarterly) installments each,

beginning 45 days after date, and thereafter until paid in full, with past due principal and
 interest to bear interest at the rate of seven (7%) per cent. per annum as reference being had to said Note
 will more fully appear, default in any payment of either principal or interest to render the whole debt due
 at the option of the Mortgagee or holder hereof. Both principal and interest are payable in lawful money
 of the United States of America at the Mortgagee's office in Greenville,

South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that I the said David R. Sellers

(Mortgagors)

in consideration
 of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
 The Citizens & Southern National Bank of South Carolina according to the terms of the said Notes and
 also in consideration of the further sum of THREE DOLLARS, to the said

David R. Sellers

(Mortgagors)

in hand well and truly paid by the said The Citizens
 & Southern National Bank of South Carolina at and before the sealing and delivery of these presents, the
 receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents
 DO GRANT, bargain, sell and release unto the said The Citizens & Southern National Bank of South
 Carolina the following described real estate, to-wit:

In Greenville Township, Greenville County, State of South Carolina, situate, lying
 and being about 2½ miles from the Greenville County Courthouse on the Paris
 Mountain Road and being known and designated as Lots No. 2 and 3 of Furman Hall
 Heights, according to a plat thereof, made by W. D. McBrayer, Surveyor, October 1,
 1936, not yet recorded, and having according to said plat, the following metes
 and bounds:

Beginning at a point at the Northeastern intersection of the Furman Hall Road
 with an unnamed road and running thence along said unnamed road S. 75 E. 130 feet
 to an iron pin, joint Southern corner of Lots 1 and 2; thence along the line of Lots
 Nos. 1, 2 and 3 N. 28-25 E. 150 feet to an iron pin, joint rear corner of lots 3 and
 4; thence along the dividing line of said lots N. 75 W. 130 feet to an iron pin on
 the Furman Hall Road; thence with said road S. 28-25 W. 150 feet to the point of
 beginning.