

APR 16 3 47 PM '70

OLLIE FARNSWORTH

R. H. C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. L. Burger

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eighteen Thousand and 00/100

DOLLARS (\$ 18,000.00), with interest thereon from date at the rate of Seven & Nine-Tenths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1995

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, known and designated as Lot 13 in Barwood Subdivision, as shown on a Plat recorded in Plat Book 000, Page 33, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Barwood Circle, joint front corner of lots 13 and 14 and running thence with the line of lot 14, N. 34-58 W., 210 ft. to an iron pin; thence N. 59-20 E., 95 ft. to an iron pin; joint rear corner of lots 12 and 13; thence with the line of lot 12, S. 33-38 E., 205 ft. to an iron pin on the Southerly edge of Barwood Circle; thence with the edge of said Circle, S. 56-22 W., 90 ft. to the point of beginning.

This is the identical property conveyed to the mortgagor by deed of Lake E. Ellis and Lula D. Ellis, to be recorded of even date herewith.

\*\*\* Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

W. L. Burger

(Continued on next page)

PAID IN FULL THIS 5th DAY OF June 1980 FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC.

BY Frances P. Bentley Asst. Secty Treas.

WITNESS Elizabeth H. Fowler

WITNESS Andrew S. Hawkins

SATISFIED AND CANCELLED OF RECORD

26 DAY OF June 1980 Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:07 O'CLOCK P. M. NO. 28582