

APR 16 1970 22618

FILED GREENVILLE CO. S. O.

BOOK 1152 PAGE 548

State of South Carolina

Greenville County

APR 16 4 49 PM '70

SATISFACTION

OLLIE FARNSWORTH

R. M. C. Loan Association

I, Fountain Inn Federal Savings & / the owner and holder of a mortgage executed by Robert Louis Sutton, Jr. and Patsy R. Sutton on the 26th day of July 1961 covering Real Estate of ~~Chapel Hill~~ in Greenville County in the principal sum of ~~Twenty~~ Seven Thousand and No/100ths ----- Dollars, (\$ 7,000.00) recorded in the office of Register of Meane Conveyance, in Book 865 at page 520 do hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Ollie Farnsworth, Register Meane Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 14th day of April 19 70.

Witnesses:

Frances P. Bentley
Pearl L. Johnson

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION SEAL
By: *Stanley L. Johnson* SEAL
Exec. Vice Pres

State of South Carolina

Greenville County

PERSONALLY appeared *Frances P. Bentley* and made oath that he saw the within named *Stanley L. Johnson* as *Executive Vice Pres.* of Fountain Inn Federal Savings and Loan Association sign, seal and deliver the within Satisfaction piece, and that she with *Pearl L. Johnson* witnessed the execution thereof.

SWORN TO before me this 14 day of April A. D., 19 70.
Edna L. Harris (L. S.)
Notary Public for S. C.

Frances P. Bentley
Witness

My commission expires: 4-2-79

State of South Carolina

Greenville County

PERSONALLY appeared before me *Stanley L. Johnson* as *Exec. Vice President* of * who being duly sworn deposes and says that it is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 14th day of April 19 70.
Edna L. Harris
Notary Public for S. C.

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *Stanley L. Johnson*
Exec. Vice Pres.

My commission expires: 4-2-79
Filed for record day of 19 at o'clock P. M. No. # 22618

* Fountain Inn Federal Savings and Loan Association

Satisfaction Recorded April 16, 1970 At 4:49 P.M.