

FILED
GREENVILLE CO. S. C.

APR 16 5 00 PM '70

OLLIE FARNSWORTH
R. M. C.

BOOK 1152 PAGE 539



First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. J. PRINCE BUILDERS, INC. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Eleven Thousand Two Hundred and No/100----- DOLLARS (\$ 11,200.00), with interest thereon at the rate of eight per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and *with the provision that the interest rate may be increased)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of Bramlette Road being shown and designated as Lot No. 10 on a Plat of RUSSELL HEIGHTS, made by Campbell & Clarkson Surveyors, Inc., dated January 12, 1970, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-F, page 14, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Bramlette Road at the joint front corners of Lots Nos. 9 and 10 and running thence with the common line of said lots, S. 29-50 E., 390.1 feet to a point in the center line of a branch; (iron pin back at 15 feet); thence with the center of said branch as the line, the traverse line being S. 82. W., 90.9 feet to a point at the joint rear corner of Lots Nos. 10 and 11 (iron pin back at 18 feet); thence with the common line of said lots, N. 29-50 W., 356 feet to an iron pin on Bramlette Road; thence with the Southern side of Bramlette Road, N. 60-10 W., 100 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied by
Security Federal Savings and Loan
Association this 18th day of June 1970.

By Leonard M. Todd Pres.

Witness Lulu C. Monroe
Liz Chastain

SATISFIED AND CANCELLED OF RECORD
19 DAY OF June 1970

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK P M. NO. 28001