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FHA FORM NO. 2175M 4 19 PH '70'

GREENVILLE CO. S. C. BOOK 1150 PAGE 525

OLLIE FARNSWORTH R. M. C. HAR 20 3 15 PH '70 BOOK 1152 PAGE 529

MORTGAGE ARNSWORTH

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Darrel E. Lewis

Greenville County

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company

, a corporation organized and existing under the laws of Alabama called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ---Nine Thousand Two Hundred and No/100---Dollars (\$ 9,200.00 ), with interest from date at the rate of ----Eight and One-half----per centum ( 8 1/2 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company, 2233 Fourth Avenue, North in Birmingham, Alabama , 19 70 , and on the first day of each month thereafter until commencing on the first day of the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 1995

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville,

State of South Carolina:

All that certain piece, parcel of Lot of Land, situate, lying and being on the north-eastern side of Center Street in the County of Greenville, State of South Carolina, being shown and designated as Lot 20 on a plat of Section One, Subdivision for Burlington Industries Inc. recorded in the RMC Office for Greenville County in Plat Book JJJ, at Page 10, reference to said plat being craved for a complete and detailed description thereof.

and existing under the laws of the United State.

This Mortgage Assigned to Federal National Mortgage, a Coeporation organized on 12th day of April 1970. Assignment recorded us Vol. 152 of R. E. Mortgages on Page 613

# 11934 November 18, 1970 at 11:55 A.M. Witness; Thelma, It Pickens

Foreclosure /8 day of Moundant Roll

5. 1970. See Judgment Roll

76. K-7355

MARTER