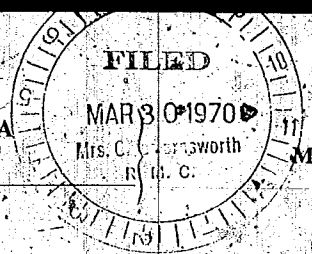


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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, WE, FURMAN D. AND CLARA L. ROCHESTER

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to STEPHENSON FINANCE CO INC., CONSUMER CREDIT CO. DIVISION, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

to the principal sum of FOUR THOUSAND TWO HUNDRED SIXTY AND NO/100 Dollars (\$ 4260.00),

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TEN THOUSAND THREE HUNDRED TWENTY FIVE AND NO/100 Dollars (\$ 10,325.00), plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

All that lot of land in the county of Greenville, State of South Carolina, known and designated as Lot No. 16 on Plat of J. A. and Maggie B. Pittman Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book SS at Page 33. Said lot having a frontage of 100 ft. on the Southeast side of Pittman Circle, and a parallel depth of 139.2 feet and a rear width of 100 feet.

Being the same lot of land conveyed to the Grantor herein by J. H. Morgan by deed dated July 27, 1964 and recorded in the R. M. C. office for Greenville County in deed book 754 at page 414.

*Paid in full February 2, 1971
L. M. Black, Mgr.
By - Consumer Credit Co.
Witness - Jamie B. Vaughn*

*3rd DAY OF February 1971
Willie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:29 O'CLOCK A.M. NO. 17933*